

Maine Department of Inland Fisheries and Wildlife 353 Water Street, 41 SHS, Augusta, ME 04333 Phone 207-287-5261

Application to Harvest and Sell Yellow Perch in the State of Maine

(Application must be filled out completely and signed by permittee, incomplete applications will be returned.) Application Cost: Individual \$44.00 OR ____ Crew \$102.00 (payable to "Treasurer, State of Maine") Applicant Name:_____ Last Valid Fishing License #: Date of Birth: _____ Mailing Address: Street/PO Box Town State Zip Daytime Phone Number: () Email Address: If you are applying for a crew permit, list Crew Members below (Permittee must be present when gear is tended): Name______Valid Fishing License #_____ Date of Birth_____ ______Valid Fishing License #______ Date of Birth_____ Valid Fishing License # Date of Birth Harvest of Yellow Perch is permitted by dip net, seine, spear, and trap net only in waters contained on the approved list (see attached "Waters Where Commercially Harvest Yellow Perch is Permitted"). If you intend to harvest Yellow Perch by trap net, you must identify the Waterbody, Location of Gear, Town, and County below. Use of trap nets is only permitted on waters specified on the permit. If you intend to harvest only by use of dip net, seine, or spear check this box: _____ Dip net, seine, and spear only Location of Trap Nets Waterbody (GPS coordinates, description of exact location, Town County or attach map) 1) 2) 3) 4)

You may choose to list a waterbody more than once if you plan to change trap net locations during the season; however, you may only have two trap nets placed in a single waterbody under this permit. Please see reverse side of this application for Permit Conditions and Trap Net Definitions/Conditions

b)

| Signature of Permittee:Date:Date:DATE: It is a class E crime to obtain a permit through fraud, misstatement, or misrepresentation (Title 12 MRSA Section 10757). | | | | | |
|--|----|--------|-------------------------|-------|--|
| | | | FOR DEPARTMENT USE ONLY | | |
| Approved | OR | Denied | By: | Date: | |

PERMITS TO HARVEST AND SELL YELLOW PERCH ARE SUBJECT TO THE FOLLOWING CONDITIONS

- 1. Permittee and crew members must have a valid Maine fishing license.
- 2. Permittee must be present when gear is tended.
- 3. Harvest of Yellow Perch is permitted by dip net, seine, spear, and trap net only in waters contained on the approved list (see attached "Lakes Where it is Legal to Commercially Harvest Yellow Perch").
- 4. All harvested yellow perch must be killed prior to transporting away from the water where captured.
- 5. Up to four waterbodies may be listed on permit. (The area between dams on a river is considered a single waterbody).
- 6. No more than two trap nets may be placed in a single water body at the same time under this permit.
- 7. Trap nets shall not be immersed prior to April 1st and must be removed by the Friday prior to Memorial Day weekend.
- 8. All unattended gear shall be clearly labeled with permittee's name and address.
- 9. Gear and storage containers may be examined by the Maine Warden Service or MDIFW Fisheries Biologists.
- 10. Species not covered by this permit shall be released immediately upon tending of gear.
- 11. All holders of a Yellow Perch harvest permit are required to submit an annual report of their fishing activity and catch information to the Department of Inland Fisheries and Wildlife by December 31stof each year. Failure to submit a report by the deadline will result in the suspension of your privilege to obtain permits next season.
- 12. This permit does not give the permittee the right to use fishing gear on private property against the wishes of the property owner. You must receive written permission from appropriate landowner(s) prior to using any gear.
- 13. Portions of islands and submerged land immediately surrounding islands in the Penobscot River are part of the Penobscot Indian Nation Reservation, and portions of lands in the St. Croix drainage include portions of the Passamaquoddy Reservation. You must receive permission from tribal authorities and/or appropriate landowner(s) prior to using any gear.

TRAP NET DEFINITION AND CONDITIONS FOR OPERATION

For this definition, a "trap net" means a containment device made of wire or flexible mesh with a funnel-shaped entrance designed to intercept and retain fish in a confined space.

For this definition, a "seine" means an ordinary commercial-type minnow seine, not exceeding 1,200 square feet, used vertically to enclose fish when its ends are brought together or drawn ashore.

- 1. No portion of any trap net may be constructed with:
 - a. Soft, flexible, non-rigid netting material with a mesh larger than 3/8 inch square (equal to 3/4 inch stretch mesh).
 - b. Rigid coated wire material that is larger than 5/4 inch x 5/4 inch.
- 2. A trap net may have a "box", or area of confinement, no larger than 100 cubic feet.
- 3. Each trap net must be equipped with one or more escape panels with minimum openings of 1 inch x 5 inch to allow fish smaller than six inches (6") in length to escape. These escape panels must be in the "box" or area of confinement, must be unobstructed, and must be submerged at all times.
- 4. No more than two trap nets may be placed in a single water body under this permit.
- 5. All trap nets shall be clearly marked with one or more buoys and the owner's name and address shall be clearly placed on at least one of those buoys.
- 6. Season: Trap nets shall not be immersed prior to April 1st and must be removed by the Friday prior to Memorial Day weekend.
- 7. All trap nets shall be tended at least once every 72 hours and all non-target fish or animals must be released unharmed back into the water from where they came.
- 8. Trap nets must be fixed/secured gear and may not be placed in a river, stream, or brook in such a manner so as to block, or obstruct, more than 1/3 of the stream channel (wetted width) at any time. Trap nets, or any portion of these nets, must be a minimum of 50 feet apart.
- 9. Trap nets, or any portion of these nets, may not be placed within 150 feet of any dam (including beaver dams or debris dams). They also shall not be placed so as to obstruct boat launch areas, boating channels, swimming areas, or other areas used by recreationists.
- 10. Any unwanted dead fish covered by this permit must be immediately removed from the area and disposed of in a legal, safe, sanitary manner.
- 11. It is illegal to transport aquatic plants or fragments of aquatic plants, fish, or fish eggs. Permittee must remove plants or plant fragments, fish or fish eggs from all nets and gear before leaving the waterbody.
- 12. Permittee must follow the Maine Fish and Wildlife Biosecurity Protocols issued with this permit prior to moving from one waterbody to another.

WATERS WHERE THE COMMERCIAL HARVEST YELLOW PERCH IS PERMITTED

ANDROSCOGGIN COUNTY

| LAKE | TOWN | ACRES |
|-------------------|----------|-------|
| ANDROSCOGGIN LAKE | LEEDS | 3,826 |
| ROUND POND | TURNER | 12 |
| SANDY BOTTOM POND | TURNER | 25 |
| SUTHERLAND POND | SABATTUS | 53 |

AROOSTOOK COUNTY

| LAKE | TOWN | ACRES |
|------------------------|--------------|-------|
| ALDER LAKE | CHAPMAN | 160 |
| COUNTY ROAD LAKE | NEW LIMERICK | 25 |
| CRYSTAL LAKE | HERSEY | 137 |
| FAULKNER LAKE | WESTON | 70 |
| FLINN POND | T1 R5 WELS | 269 |
| GLANCY LAKE | NEW LIMERICK | 22 |
| HAYWIRE POND | T1 R5 WELS | 25 |
| MACWAHOCK LAKE (UPPER) | SHERMAN | 269 |
| MATTASEUNK LAKE | MOLUNKUS TWP | 576 |
| MUD POND | T15 R9 | 63 |
| REED POND | MACWAHOC PLT | 19 |
| SKITACOOK LAKE | T4 R3 WELS | 435 |

CUMBERLAND COUNTY

| LAKE | TOWN | ACRES |
|-------------|--------|-------|
| BROWNS POND | SEBAGO | 96 |

FRANKLIN COUNTY

| LAKE | TOWN | ACRES |
|----------------|--------------|-------|
| CLOUTMAN POND | RANGELEY | 20 |
| DRURY POND | TEMPLE | 32 |
| GAMMON POND | FREEMAN TWP | 97 |
| HORSESHOE POND | COBURN GORE | 37 |
| ROUND POND | CHESTERVILLE | 13 |
| SHALLOW POND | JIM POND TWP | 52 |

HANCOCK COUNTY

| LAKE | TOWN | ACRES |
|----------------------|-----------|-------|
| ALLEN POND | T35 MD | 83 |
| BRACEY POND | T34 MD | 14 |
| BRANDY POND | T39 MD | 723 |
| BURNT POND | OTIS | 70 |
| DEER LAKE | T34 MD | 38 |
| DUCK POND | FRANKLIN | 45 |
| EAGLE LAKE | T34 MD | 260 |
| GASSABIAS LAKE | T41 MD | 896 |
| GREEN LAKE #1 | T35 MD | 83 |
| HORSESHOE LAKE | T35 MD | 202 |
| OXHEAD POND (MIDDLE) | T40 MD | 38 |
| PATTEN POND (UPPER) | ORLAND | 361 |
| ROCKY POND | T22 MD | 666 |
| ROCKY POND (LITTLE) | ELLSWORTH | 61 |

HANCOCK COUNTY (CONTINUED)

| LAKE | TOWN | ACRES |
|--------------------|-----------|-------|
| SABAO LAKE (LOWER) | T35 MD | 755 |
| STILES LAKE | T35 MD | 51 |
| THURSTON POND | BUCKSPORT | 141 |
| UNKNOWN LAKE | T4 MD | 58 |
| WEBB POND (LITTLE) | WALTHAM | 77 |

KENNEBEC COUNTY

| LAKE | TOWN | ACRES |
|-----------------------|--------------|-------|
| ANDERSON (EVERS) POND | AUGUSTA | 12 |
| BUKER POND | LITCHFIELD | 75 |
| CHINA LAKE | CHINA | 3,845 |
| DUTTON POND | CHINA | 57 |
| HAMILTON POND | BELGRADE | 19 |
| JIMMY POND | LITCHFIELD | 40 |
| MARANACOOK LAKE | WINTHROP | 1,673 |
| MUD POND | WINSLOW | 122 |
| SAND POND | LITCHFIELD | 177 |
| SHED POND | MANCHESTER | 37 |
| TAYLOR POND | MOUNT VERNON | 83 |
| THREEMILE POND | CHINA | 1162 |
| TOGUS POND | AUGUSTA | 648 |
| WEBBER POND | VASSELBORO | 1,201 |
| WOODBURY POND | LITCHFIELD | 436 |

KNOX COUNTY

| LAKE | TOWN | ACRES |
|---------------------|------------|-------|
| MACES POND | ROCKPORT | 29 |
| CHICKAWAUKIE POND | ROCKPORT | 352 |
| HOBBS POND | HOPE | 272 |
| ROUND POND | UNION | 250 |
| SENNEBEC POND | APPLETON | 511 |
| SEVEN TREE POND | UNION | 523 |
| SPRING (MUDDY) POND | WASHINGTON | 18 |
| WASHINGTON POND | WASHINGTON | 551 |

LINCOLN COUNTY

| LAKE | TOWN | ACRES |
|------------------|-----------|-------|
| DEER MEADOW POND | JEFFERSON | 51 |
| MEDOMAK POND | WALDOBORO | 228 |
| MUSQUASH POND | JEFFERSON | 29 |
| TRAVEL POND | JEFFERSON | 102 |

OXFORD COUNTY

| LAKE | TOWN | ACRES |
|----------------|---------------|-------|
| HUNT POND | FRYEBURG | 25 |
| MUD POND | OXFORD | 19 |
| PEPPERPOT POND | ADAMSTOWN TWP | 50 |
| PLAIN POND | PORTER | 16 |
| SOUTH POND | BUCKFIELD | 49 |

PENOBSCOT COUNTY

| LAKE | TOWN | ACRES |
|-----------------------------|-----------------------|-------|
| BEN ANNIS POND | HERMON | 25 |
| CENTER POND | LINCOLN | 192 |
| CENTER POND | DIXMONT | 14 |
| CUT LAKE | T7 R6 WELS | 294 |
| FIELDS POND | ORRINGTON | 182 |
| FLATIRON POND | T3 R9 NWP | 284 |
| GARLAND POND | GARLAND | 102 |
| HATCH (MANSELL) POND | ALTON | 10 |
| HERMON POND | HERMON | 461 |
| HOLLAND POND | ALTON | 92 |
| HOT POND | T6 R7 WELS | 70 |
| LA POMKEAG LAKE (LOWER) | T8 R7 WELS | 91 |
| LA POMKEAG LAKE (UPPER) | T8 R7 WELS | 217 |
| MEDUNKEUNK LAKE | T2 R9 NWP | 67 |
| MOWER POND | CORINNA | 75 |
| NOLLESEMIC LAKE | HOPKINS ACAD GRANT | 660 |
| NUMBER THREE POND | T3 R1 NBPP | 666 |
| PATTEN POND | HAMPDEN | 46 |
| PICKEREL POND | ALTON | 77 |
| PLYMOUTH | PLYMOUTH | 480 |
| PUG LAKE (LOWER) | LAKEVILLE PLT | 70 |
| PUG LAKE (UPPER) | LAKEVILLE PLT | 50 |
| RUSH POND | HERSEYTOWN TWP | 243 |
| SEBASTICOOK LAKE | NEWPORT | 4288 |
| SALMON STREAM LAKE (LITTLE) | T1 R6 WELS | 218 |
| WADLEIGH POND | T4 INDIAN PURCHASE 97 | |
| WEBSTER POND | WEBSTER PLT | 40 |
| WHITEHOUSE LAKE | T7 R7 WELS | 218 |

PISCATAQUIS COUNTY

| LAKE | TOWN | ACRES |
|-----------------|--------------|-------|
| BADGER POND | WILLIMANTIC | 15 |
| BARTLETT POND | T10 R9 WELS | 77 |
| COOPER POND | TA R10 WELS | 271 |
| CUXABEXIS LAKE | T5 R 12 WELS | 592 |
| DAGGETT POND | T7 R14 WELS | 461 |
| JAQUITH POND | BROWNVILLE | 45 |
| LONGLEY POND | T6 R13 WELS | 749 |
| ROUND POND | T7 R14 WELS | 375 |
| UMBAZOOKUS LAKE | T6 R13 WELS | 1590 |

SAGADAHOC COUNTY

| LAKE | TOWN | ACRES | |
|----------------|----------|-------|--|
| NEQUASSET LAKE | WOOLWICH | 392 | |
| SEWALL POND | ARROWSIC | 46 | |

SOMERSET COUNTY

| LAKE | TOWN | ACRES |
|---------------------|---------------|--------|
| CAMBRIDGE POND | CAMBRIDGE | 38 |
| FAHI POND | EMBDEN | 196 |
| FLAGSTAFF LAKE | FLAGSTAFF TWP | 20,300 |
| HALFMOON POND | ST ALBANS | 36 |
| LILY (MERRILL) POND | CONCORD TWP | 25 |
| SHAW POND (LOWER) | T3 R4 BKR WKR | 64 |

SOMERSET COUNTY (CONTINUED)

| LAKE | TOWN | ACRES | | |
|-----------------------|-------------|-------|--|--|
| ST JOHN LAKE (LITTLE) | T5 R20 WELS | 90 | | |
| STAFFORD POND | HARTLAND | 122 | | |
| STARBIRD POND | HARTLAND | 103 | | |

WALDO COUNTY

| LAKE | TOWN | ACRES |
|----------------------|------------|-------|
| BASIN POND | MONROE | 19 |
| CHISHOLM POND | PALERMO | 41 |
| COLBY POND | LIBERTY | 26 |
| LAWRY POND | SEARSMONT | 83 |
| QUANTABACOOK LAKE | SEARSMONT | 693 |
| SANDY (FREEDOM) POND | FREEDOM | 430 |
| THISTLE POND | MONROE | 12 |
| UNITY POND | UNITY | 2528 |
| WASHINGTON POND | WASHINGTON | 551 |

WASHINGTON COUNTY

| LAKE | TOWN | ACRES |
|----------------------|------------|-------|
| BARROWS LAKE | CRAWFORD | 281 |
| BOWLES LAKE | T31 MD BPP | 64 |
| CHAIN LAKE (FIRST) | T26 ED BPP | 336 |
| CHAIN LAKE (SECOND) | T26 ED BPP | 589 |
| CHAIN LAKE (THIRD) | T26 ED BPP | 157 |
| FULTON LAKE | NORTHFIELD | 96 |
| GREENLAND POND (BIG) | DANFORTH | 86 |
| MACHIAS LAKE (FIFTH) | T36 MD BPP | 1069 |
| OTTER LAKE | WESLEY | 44 |
| OXBROOK LAKE (UPPER) | T6 R1 NBPP | 422 |
| PICKEREL POND | TOPSFIELD | 39 |
| POSSUM POND | T26 ED BPP | 30 |
| RAND LAKE | ROBBINSTON | 18 |
| ROARING LAKE | WHITING | 51 |
| SUCKER LAKE | DANFORTH | 256 |

YORK COUNTY

| LAKE | TOWN | ACRES |
|----------------|---------------|-------|
| BRIMSTONE POND | ARUNDEL | 12 |
| COX POND | SOUTH BERWICK | 18 |
| DEERING POND | SANFORD | 26 |

Maine Department of Inland Fisheries and Wildlife

Yellow Perch Harvest Report Log

Yellow Perch harvesters are required to report their fishing/catch information to the Maine Department of Inland Fisheries and Wildlife. All of the data submitted as part of the report is for scientific purposes only. Report information and will remain confidential, except that the commissioner may disclose data released in a form that is statistical or general in nature. Harvesters should report their information on the log forms provided with their permit; additional forms can be requested from the Department or photocopied as needed from the originals you received. Reports must be submitted to Jerrod Parker, Maine Department of Inland Fisheries and Wildlife, 353 Water Street, Augusta, Maine 04333 (or by email: Jerrod.Parker@maine.gov) by **December 31st of each year**. However, we would advise you to send in your report in when you complete your season, as any person who fails to report will be prohibited from obtaining a Yellow Perch Harvest Permit the next year. Remember to file a report even if you did not fish during the current season.

Instructions for Yellow Perch Harvest Report Log

- Harvesters need to report their full name, permit #, address, and telephone #.
- Information is to be recorded for each day, each water fished and for each individual net, in other words data cannot be combined to include more than 1 day or multiple waters/nets. If multiple waters and/or nets are fished on the same date, then a separate entry is required for each water and each net.
- Be sure to record information on zero catch days, which still provides the Department with valuable information on fish abundance and catch rates.
- Data to be recorded for each Yellow Perch trapping event includes:

Date – the month/day/year of each trip.

Town – Town name where the deployed gear is located.

County – County name where the deployed gear is located.

Name of Waterbody – name of the primary waterbody listed on harvest permit where gear is deployed (ex. Unity Pond). For purposes of this permit, a "Waterbody" is considered a lake, pond or large river and its tributaries.

Gear Location – name of the actual tributary/stream/brook where gear is located; please be specific as possible (ex. Bithers Brook at Rte. 202 crossing). GPS coordinates are preferred.

Gear Type – the type of gear used on the date and water recorded (i.e. trap-net, fyke-net, hoop-net, dip-net, spear). Please list specific type of gear used and whether it is rigid wire or net material.

Amount Harvested – report the quantity in pounds and include the total number of Yellow Perch, so that we can estimate the average size of the Yellow Perch you harvested.

Other Species Observed – record any observations about other species that were captured and released on the date and water specified, please include approximate numbers. (for example: "2 dozen sunfish released")

Maine Department of Inland Fisheries and Wildlife Yellow Perch Harvest Report Log

| | | | | T CHO W T CHOM TIME VOS | | | | |
|------------------------------|-------------------------|--------|----------------------|---------------------------------------|-----------|--|--|---|
| Last Name: | e: First Name: Phone #: | | | | | | | |
| Permit #: | Permit Year: | | | | Email: | | | |
| Date Tended (MM/DD/YY) | Town | County | Name of Waterbody | Gear Location (GPS or description) | Gear Type | Pounds of Yellow Perch Harvested | Number of Yellow Perch Harvested | Other Species Observed (include approximate number) |
| | | | | | | | | |
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When you have concluded fishing for the season, please send reports to:
Mail: Maine Dept of Inland Fisheries & Wildlife, 353 Water Street, Augusta, Maine 04333
Email: Jerrod.Parker@maine.gov
Questions? Call: (207) 287-3216

| I certify that th | ne data | contained | in this | report is | as a | accurate | as | possible: |
|-------------------|---------|-----------|---------|-----------|------|----------|----|-----------|
| Signature | | | | | | | | |

Maine Dept. of Inland Fisheries and Wildlife (MDIFW)

General procedures to minimize the spread of aquatic plants, animals, and pathogens

Since the introduction and spread of certain aquatic animals and plants to our inland waters has the potential to do great harm, **it is illegal** to knowingly transfer them from one body of water to the next. These guidelines are designed to minimize the potential spread of aquatic plants, animals, and pathogens by those individuals that work on the inland waters of our state.

Personnel working with aquatic organisms in state waters should maintain a high standard of biosecurity. Biosecurity is defined as, "practical steps that can be taken to minimize the spread of unwanted organisms." Preventing the spread of aquatic invasive species and diseases of aquatic animals amongst state waters is a directive of the highest priority.

- Brush and use water at the loading/unloading site of the water body to rinse soil, biofilms, egg masses, and other biota before removing gear and equipment for transport. Cleaner equipment is more effectively disinfected.
- Always visually inspect and remove by hand all plants and organisms from gear and equipment before leaving the work site.
- Gear and equipment must be disinfected before transporting to the next water. The disinfection area should be established away from surface waters of the state and other environmentally sensitive areas that could be harmed by disinfection work. Ideally the disinfection area should be of excellent drainage or percolation at a location in which a garden hose is accessible.

Disinfection of gear and Equipment

- <u>Vehicles, ATV's, snowmobiles</u> Trucks, ATV's, and snowmobiles should be washed at car wash facilities. Washing frequency should be reasonably periodic.
- <u>Boats, trailers</u> Remove drain plug and drain bilge water from boats at loading/unloading site of the water body. Boats and trailers can be washed at car wash facilities. Washing frequency should be reasonably periodic.
- Personal equipment and gear Gear and Equipment should be sprayed with a hose to remove soil and organics prior to disinfection. Disinfection for most equipment is best accomplished with submersion in a solution of household bleach and water at a concentration of 1 oz. bleach/gallon of water in a large trash can. Non-water absorbing gear and equipment can be sprayed with disinfectant to thoroughly soak all surfaces. Use of equipment that comes in constant contact with waters of the state, such as waders, dip nets, seines, gloves, etc., should be allowed to set in solution for 10 minutes before rinsing. Chlorinated water should be neutralized with sodium thiosulfate prior to disposal. Disinfection water should never be dumped into waters of the state. Personal protection gear such as gloves and eye protection should always be worn and equipment manufacturer information for proper cleaning method should be consulted. Virkon per manufacturer directions or rubbing alcohol can be substituted where appropriate.
- Water absorbing equipment and gear made with porous materials- To be effective, disinfection should be by submersion with a disinfectant as described above or as an alternative, nets can be soaked in a salt brine (3%) overnight to destroy freshwater aquatic organisms. When possible, nets are to be cleaned, brined, rinsed, and dried in sunlight between uses.

Reporting Requirements

<u>Aquatic animals</u> - Identification of invasive aquatic species should be reported to MDIFW. Contact: Francis Brautigam (207) 287-5263.

<u>Aquatic plants</u> - Unknown species or plants known to be aquatic nuisance species should not be transported unless placed in a sealed container. Small specimens may be transported to the Maine Dept. of Environmental Protection for species identification. Contact: John McPhedran (207) 287-2813.